

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

FORM - XIII

APPLICATION FOR CONSENT FOR ESTABLISHING OR TAKING ANY STEPS FOR ESTABLISHMENT OF INDUSTRY /OPERATION / PROCESS/ OR ANY TREATMENT/DISPOSAL SYSTEM FOR DISCHARGE, CONTINUATION OF DISCHARGE UNDER SECTION 25 OR SECTION 26 OF THE WATER (PREVENTION AND CONTROL OF POLLUTION) ACT. 1974. (SEE RULE 32)

FROM:

TO

THE MEMBER SECRETARY
POLLUTION CONTROL COMMITTEE
DAMAN, DIU AND DNH
OFFICE OF THE DEPUTY CONSERVATOR OF
FORESTS,
MOTI DAMAN, DAMAN – 396 220.

SIR,

I/WE HEREBY APPLY FOR CONSENT/RENEWAL OF CONSENT UNDER SECTION 25 OR SECTION 26 OF THE WATER (PREVENTION AND CONTROL OF POLLUTION) ACT. 1974) FOR ESTABLISHING OR TAKING ANY STEPS FOR ESTABLISHMENT OF INDUSTRY/OPERATION PROCESS/OR ANY TREATMENT/DISPOSAL SYSTEM TO BRING INTO USE ANY NEW/ALTERED OUTER FOR DISCHARGE OF *SEWAGE/TRADE EFFLUENT*, TO CONTINUE TO DISCHARGE* SEWAGE/TRADE EFFLUENT* FROM LAND/PREMISE OWNED BY

THE OTHER RELEVANT DETAILS ARE AS BELOW:

| | | |
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| 1. FULL NAME OF THE APPLICANT : | | |
| 2. NATIONALITY OF THE APPLICANT : | | |
| 3. STATE OF THE APPLICANT: | | |
| 4. NAME ADDRESS AND TELEPHONE NOS. OF THE APPLICANT (THE FULL LIST OF INDIVIDUALS, PARTNERS, MANAGING DIRECTORS, MANAGING PARTNERS (DIRECTORS (FULL OR PART-TIME), OTHER KINDS OF OFFICE BEARERS ARE TO BE FURNISHED WITH THEIR PERIOD OF TENURE IN THE RESPECTIVE OFFICE WITH TELEPHONE NO'S AND ADDRESS) | | |
| 5. ADDRESS OF THE INDUSTRY: SURVEY NO. KHASRA NO. LOCATION AS PER THE REVENUE RECORDS, VILLAGE FIRKE, TEHSIL, DISTRICT, POLICE STATION OR SHO, JURISDICTION OF THE FIRST-CLASS MAGISTRATE). | | |
| 6. DETAILS OF COMMISSIONING ETC.: | | |
| APPROXIMATE DATE OF THE PROPOSED COMMISSIONING OF WORK. | | |

| | | |
|---|--|--|
| EXPECTED DATE OF PRODUCTION. | | |
| 7. TOTAL NUMBER OF EMPLOYEES EXPECTED TO BEEN EMPLOYED. | | |
| 8. DETAILS OF LICENSE IF ANY OBTAINED UNDER THE PROVISIONS OF INDUSTRIAL DEVELOPMENT REGULATIONS ACT. 1951. | | |
| 9. NAME OF THE PERSON AUTHORIZED TO SIGN THIS FORM (THE ORIGINAL AUTHORIZATION EXCEPT IN THE CASE OF HAVING PROPRIETARY CONCERN IS TO BE ENCLOSED). | | |
| 10. ATTACH THE LIST OF ALL RAW MATERIALS AND CHEMICALS USED PER MONTH. - | | |
| LICENSED ANNUAL CAPACITY OF THE FACTORY/INDUSTRY. - | | |
| 11. STATE DAILY QUANTITY OF WATER IN KILOLITRES UTILIZED AND ITS SOURCE (DOMESTIC/ INDUSTRIAL/ PROCESS/ BOILER/ COOLING/ OTHERS). | | |
| 12. A. STATE THE DAILY MAXIMUM QUANTITY OF EFFLUENTS AND MODE OF DISPOSAL (SEWAR OR DRAINS OR RIVER) ALSO ATTACH ANALYSIS REPORT OF THE EFFLUENTS TYPE OF EFFLUENT QUANTITY IN KILOLITRES MODE OF DISPOSAL. | | |
| DOMESTIC: | | |
| INDUSTRIAL: | | |
| B. QUALITY OF EFFLUENT CURRENTLY BEING DISCHARGED OF EXPECTED TO BE DISCHARGED. | | |
| C. WHAT MONITORING ARRANGEMENT IS CURRENTLY THERE OR PROPOSED. | | |
| 13. STATE WHETHER YOU HAVE ANY TREATMENT PLANT FOR INDUSTRIAL, DOMESTIC OR COMBINED EFFLUENTS. (IF YES ATTACH A DESCRIPTION OF THE PROCESS OF TREATMENT IN BRIEF. ATTACH INFORMATION ON THE QUALITY OF TREATED EFFLUENT VIS A VIS THE STANDARDS.) | | |
| 14. STATE DETAILS OF SOLID WASTES GENERATED IN THE PROCESS OR DURING WASTE TREATMENT. | | |
| DESCRIPTION QUANTITY METHOD OF METHOD OF COLLECTION DISPOSAL | | |
| 15. I/WE FURTHER DECLARE THAT THE INFORMATION FURNISHED ABOVE IS CORRECT TO THE BEAT OF MY/OUR KNOWLEDGE. | | |
| 16. I/WE HEREBY SUBMIT THAT IN CASE OF CHANGE EITHER OF THE POINT OF DISCHARGE OR THE QUANTITY OF DISCHARGE OR ITS QUALITY, A FRESH APPLICATION FOR CONSENT SHALL BE MADE AND UNTIL SUCH CONSENT IS GRANTED NO CHANGE SHALL BE MADE. | | |
| 17. I/WE HEREBY AGREE TO SUBMIT TO THE POLLUTION CONTROL COMMITTEE AN APPLICATION FOR RENEWAL FOR RENEWAL OF CONSENT ONE MONTH IN ADVANCE OF THE DATE OF EXPIRY OF THE | | |

| | | |
|--|--|--|
| CONSENTED PERIOD FOR OUTLET/DISCHARGE IF TO BE CONTINUED THERE AFTER. | | |
| 18. I/WE UNDERTAKE TO FURNISH ANY OTHER INFORMATION WITHIN ONE MONTH OF ITS BEING CALLED BY THE POLLUTION CONTROL COMMITTEE. | | |

I/WE ENCLOSE HEREWITH DEMAND DRAFT NO. _____ DATED _____ FOR RS. _____ IN FAVOUR OF THE POLLUTION CONTROL COMMITTEE, DAMAN AS FEES PAYABLE UNDER SECTION 25 OF THE ACT.

YOURS FAITHFULLY

SIGNATURE OF APPLICANT

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

MINISTRY OF ENVIRONMENT AND FORESTS

NOTIFICATION

NEW DELHI, THE 31ST MARCH, 1992.

G.S.R 379(E) - IN EXERCISE OF THE POWERS CONFERRED BY SECTION 54 OF THE AIR (PREVENTION AND CONTROL OF POLLUTION) ACT, 1981 (14 OF 1981) THE CENTRAL GOVERNMENT IN CONSULTATION WITH THE CENTRAL POLLUTION CONTROL BOARD, HEREBY MAKES THE FOLLOWING RULES FURTHER TO AMEND THE AIR (PREVENTION AND CONTROL OF POLLUTION) (UNION TERRITORIES) RULES, 1983 NAMELY:

1. THESE RULES MAY BE CALLED THE AIR (PREVENTION AND CONTROL OF POLLUTION) (UNION TERRITORIES) AMENDMENT RULES, 1992.
2. THEY SHALL COME INTO FORCE ON THE DATE OF THEIR PUBLICATION IN THE OFFICIAL GAZETTE.

IN THE AIR (PREVENTION AND CONTROL OF POLLUTION) (UNION TERRITORY) RULES, 1983 FOR FORM I, THE FOLLOWING FORM SHALL BE SUBMITTED NAMELY:

FORM - I

(SEE RULE 9)

APPLICATION FOR CONSENT FOR EMISSION/CONTINUATION OF EMISSION UNDER SECTION 21 OF THE AIR (PREVENTION AND CONTROL OF POLLUTION) ACT 1981.

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| FROM: | TO, THE MEMBER SECRETARY, POLLUTION CONTROL COMMITTEE, DD & DNH, SILVASSA. |
|-------|---|

SIR,

I/WE HEREBY APPLY FOR CONSENT/RENEWAL OF CONSENT UNDER SECTION 21 OF THE AIR (PREVENTION AND CONTROL OF POLLUTION ACT, 1981 (14 OF 1981) TO BRING INTO USE A NEW/ALTERED STACK FOR THE DISCHARGE OF EMISSION/TO BEGIN/TO MAKE NEW DISCHARGE OF EMISSION/TO CONTINUE/TO DISCHARGE EMISSION FROM STACK IN INDUSTRY OWNED BY

_____.

FOR OFFICE USE ONLY

1. CODE NO.:
2. WHETHER THE UNIT IS SITUATED IN A CRITICAL POLLUTED AREA AS IDENTIFIED BY MINISTRY OF ENVIRONMENT & FORESTS.

PART A - GENERAL

| | |
|----|---|
| 3. | NAME OF THE OWNER / OCCUPIER : |
| | NAME & ADDRESS OF THE UNIT AND LOCATION : |

| | |
|----|--|
| 4. | WHETHER THE UNIT IS GENERATING HAZARDOUS WASTE AS DEFINED IN THE HAZARDOUS WASTES (MANAGEMENT, HANDLING & TRANSBOUNDARY MOVEMENT) RULES- 2008. IF SO THE CATEGORY NO. |
| | TOTAL CAPITAL INVESTMENT ON THE PROJECT. |
| | YEAR OF COMMENCEMENT OF PRODUCTION. |
| | WHETHER THE INDUSTRY WORKS GENERAL/2 SHIFT /ROUND THE CLOCK. |
| 6. | LIST AND QUANTUM OF PRODUCTS & BYE-PRODUCTS. (B) LIST OF QUANTUM OF RAW MATERIALS USED. |
| 7. | FURNISH A FLOW DIAGRAM OF MANUFACTURING PROCESS SHOWING INPUT AND OUTPUT IN TERMS OF PRODUCTS AND WASTE GENERATED INCLUDING FOR CAPTIVE POWER GENERATION AND DE-MINERALIZED WATER. |

PART B- PERTAINING TO SEWAGE AND TRADE EFFLUENT:

| | |
|-----|---|
| 8. | QUANTITY AND SOURCE OF WATER FOR: (IN M ³ /DAY) COOLING PROCESS DOMESTIC USE OTHERS |
| 9. | 9. SEWAGE AND TRADE EFFLUENT DISCHARGE: QUANTUM OF DISCHARGE M ³ /DAY IS THERE ANY EFFLUENT TREATMENT PLANT. IF YES, A BRIEF DESCRIPTION OF USUAL OPERATIONS WITH CAPACITY. |
| 10. | CHARACTERISTICS OF FINAL EFFLUENT: SUSPENDED SOLIDS DISSOLVED SOLIDS CHEMICAL OXYGEN DEMAND (COD) BIO-CHEMICAL OXYGEN DEMAND (BOD) OIL & GREASE (ADDITIONAL PARAMETERS AS SPECIFIED BY THE CONCERNED POLLUTION CONTROL BOARD) MODE OF DISPOSAL AND FINAL DISCHARGE POINT (ENCLOSE MAP SHOWING THE DISCHARGE POINT) PARAMETERS AND FREQUENCY OF SELF MONITORING |

PART C - PERTAINING TO STACK AND VENT EMISSION

| | |
|-----|---|
| 11. | NO. OF STACKS AND VENTS WITH HEIGHT & DIA (M). QUALITY AND QUANTITY OF STACK EMISSION FROM EACH OF THE ABOVE STACKS PARTICULATE MATTER & SULPHUR DIOXIDE (SO ₂) (ADDITIONAL PARAMETERS) AS SPECIFIED BY THE CONCERNED POLLUTION CONTROL BOARD). A BRIEF ACCOUNT OF THE AIR POLLUTION CONTROL UNIT TO DEAL WITH THE EMISSION. PARAMETERS AND FREQUENCY OF SELF MONITORING |
|-----|---|

PART D-PERTAINING TO HAZARDOUS WASTE AND HAZARDOUS CHEMICALS

| | |
|-----------|--|
| 12. A. | TOTAL QUANTUM OF GENERATION |
| B. | QUANTUM OF HAZARDOUS WASTE GENERATED AND ITS NATURE AS DEFINED UNDER THE ENVIRONMENT (PROTECTION ACT, 1986 (SEE THE HAZARDOUS WASTES MANAGEMENT) AND HANDLING RULES, 1989) |
| C. | MADE OF STORAGE WITHIN THE PAINT, METHOD OF DISPOSAL AND ANY OTHER INFORMATION SUGGESTED BY THE CONCERNED POLLUTION CONTROL BOARD. |
| 13. A. | HAZARDOUS CHEMICAL AS DEFINED UNDER ENVIRONMENT (PROTECTION) ACT, 1989(SEE THE MANUFACTURE, STORAGE & IMPORT OF HAZARDOUS CHEMICAL RULES, 1989). |
| B. | WHETHER ANY ISOLATED STORAGE IS INVOLVED IF YES, ATTACH DETAILS. |
| C. | WHETHER EMERGENCY PLANS ARE PREPARED FOR TAKING. ON-SITE MEASUREMENT OFF-SITE MEASUREMENT |

I/WE ENCLOSE HEREWITH DEMAND DRAFT NO. DATED FOR RS. /- IN FAVOUR OF THE POLLUTION CONTROL COMMITTEE, DAMAN TOWARDS THE FEES PAYABLE UNDER SECTION 25 OF THE ACT.

YOURS FAITHFULLY,
NAME & SIGNATURE OF THE
APPLICANT

(F. NO. C-14011/1/92-CPW)
T. GEORGE JOSEPH, JT. SECY.

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

DECLARATION

I, _____ AGED ABOUT _____ YEARS, RESIDENT OF _____
_____ HEREBY DECLARE THAT THE ABOVE/
FOLLOWING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND NOTHING
HAS BEEN CANCELED THEREIN. I AM WELL AWARE OF THE FACT THAT IF THE INFORMATION GIVEN
BY ME IS PROVED FALSE/NOT TRUE, I WILL HAVE TO FACE THE PUNISHMENT AS PER THE LAW AND
THAT THE BENEFITS AVAILED BY ME SHALL BE SUMMARILY WITHDRAWN.

THAT THE OWNER/ PROPRIETOR/ AUTHORIZED SIGNATORY OF THE COMPANY/INDUSTRY/ UNIT
(GIVE NAME & FULL ADDRESS OF THE UNIT) , DO HEREBY SOLEMNLY AFFIRM AND DECLARE.

THAT I HAVE TAKEN AN INDUSTRIAL GALA/BUILDING/SHED ADMEASURING PURCHASED/ ON LEASED
FROM _____ AND THE SALE DEED HAS BEEN REGISTERED WITH THE SUB-
REGISTRAR, DAMAN/ SILVASSA.

THAT THE CONSTRUCTION PLAN OF THE INDUSTRIAL GALA/BUILDING/SHED HAS BEEN APPROVED
BY THE PWD, SILVASSA.

THAT THE OCCUPANCY CERTIFICATE HAS BEEN GRANTED TO THE INDUSTRIAL
GALA/BUILDING/SHED UNDER REFERENCE BY THE PWD SILVASSA.

THAT NO OTHER INDUSTRIAL/TRADING/RESIDENTIAL UNIT IS ESTABLISHED IN THE SAME GALA/
BUILDING.

THAT IN FUTURE I SHALL NOT USE THE ABOVE PREMISES FOR ANY OTHER INDUSTRIAL PURPOSES
EXCEPT FOR ESTABLISHING AND OPERATING THE INDUSTRY .

THAT GROSS FIXED CAPITAL INVESTMENT OF THE UNIT INCLUDING LAND, BUILDINGS, PLANT
MACHINERY EXCLUDING DEPRECIATION IS ₹ WITHIN (RUPEES ONLY).

THIS IS TO CERTIFY THAT I HAVE READ AND UNDERSTOOD THE PROVISIONS OF SECTION 199 AND
200 OF THE INDIAN PENAL CODE WHICH STATE AS FOLLOWS:-

SECTION 199. FALSE STATEMENT MADE IN DECLARATION WHICH IS BY LAW RECEIVABLE AS
EVIDENCE:- WHOEVER, IN ANY DECLARATION MADE OR SUBSCRIBED BY HIM, WHICH
DECLARATION ANY COURT OF JUSTICE, OR ANY PUBLIC SERVANT OR OTHER PERSON, IS BOUND OR
AUTHORIZED BY LAW TO RECEIVE AS EVIDENCE OF ANY FACT, MAKES ANY STATEMENT WHICH IS
FALSE, AND WHICH HE EITHER KNOWS OR BELIEVES TO BE FALSE OR DOES NOT BELIEVE TO BE TRUE,
TOUCHING ANY POINT MATERIAL TO THE OBJECT FOR WHICH THE DECLARATION IS MADE OR
USED, SHALL BE PUNISHED IN THE SAME MANNER AS IF HE GAVE FALSE EVIDENCE.

SECTION 200. USING AS TRUE SUCH DECLARATION KNOWING IT TO BE FALSE:- WHOEVER
CORRUPTLY USES OR ATTEMPTS TO USE AS TRUE ANY SUCH DECLARATION, KNOWING THE SAME TO
BE FALSE IN ANY MATERIAL POINT, SHALL BE PUNISHED IN THE SAME MANNER AS IF HE GAVE FALSE
EVIDENCE.

EXPLANATION: A DECLARATION WHICH IS INADMISSIBLE MERELY UPON THE GROUND OF SOME
INFORMALITY IS A DECLARATION WITHIN THE MEANING OF SECTIONS 199 AND 200.

PLACE :

DATED :

DEPONENT

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

DISPLY SIGN BOARD

| | | | | |
|--|--|----------------------------------|---------------------------|---|
| UNIT NAME & ADDRESS OF THE INDUSTRY | | | | |
| PRODUCT MANUFACTURED & IT'S ANNUAL CAPACITY | | | | |
| DATE OF ISSUE OF CONSENT UNDER WATER ACT: - UNDER AIR ACT: - | | CONSENT TO ESTABLISH | CONSENT TO OPERATE | CONSENT TO RENEWAL |
| | | | | |
| | | | | |
| DATE OF VALIDITY OF LATEST RENEWAL CONSENT ORDER | | WATER ACT | | AIR ACT |
| DATE OF ISSUE OF AUTHORIZATION UNDER HAZARDOUS WASTES (M & H) RULES 1989 & IT'S VALIDITY | | | | |
| TYPE OF HAZARDOUS WASTES | | GENERATION PER MONTH | STORAGE AS ON TODAY | MODE OF DISPOSAL |
| | | | | |
| | | | | |
| | | | | |
| NAME OF HAZARDOUS CHEMICALS STORED & IT'S STORAGE CAPACITY | | NAME OF CHEMICAL | | MAXIMUM STORAGE |
| | | ---- | | ---- |
| WATER POLLUTION | INDUSTRIAL EFFLUENT GENERATION | TREATMENT SYSTEM INSTALLED | | DETAILS OF DISPOSAL/ DISCHARGE POINT |
| | ---- | ---- | | ---- |
| TREATED EFFLUENT QUALITY | | PARAMETERS | ANALYSIS REPORT | |
| | | ---- | ---- | |
| SOURCE OF AIR POLLUTION | AIR POLLUTION CONTROL SYSTEM PROVIDED | EMISSION MONITORING REPORT | PRESCRIBED STANDARD | |
| | | | | |

| | | |
|--|---|---|
| | (B) IF SO THE TYPE AND QUANTITY OF WASTES | ⇒ |
| 5 | (A) TOTAL CAPITAL INVESTED ON THE PROJECT | ⇒ |
| | (B) YEAR OF COMMENCEMENT OF PRODUCTION | ⇒ |
| | (C) WHETHER THE INDUSTRY WORKS GENERAL/ 2 SHIFTS/ROUND THE CLOCK | ⇒ |
| 6 | (A) LIST AND QUANTUM OF PRODUCTS AND BYE-PRODUCTS | |
| | (B) LIST AND QUANTUM OF RAW MATERIALS USED | |
| 7 | FURNISH A FLOW DIAGRAM OF MANUFACTURING PROCESS SHOWING INPUT AND OUTPUT IN TERMS OF PRODUCTS AND WASTE GENERATED INCLUDING FOR CAPTIVE POWER GENERATION AND DEMINERALISED WATER. | |
| PART - B: HAZARDOUS WASTE | | |
| 8 | HAZARDOUS WASTES. | ⇒ |
| | WHETHER THE UNIT IS GENERATING HAZARDOUS WASTE AS DEFINED IN THE HAZARDOUS WASTES (MANAGEMENT, HANDLING AND TRANSBOUNDARY MOVEMENT) RULES, 2008 AND AMENDMENTS MADE THERE-UNDER | ⇒ |
| | QUANTUM OF HAZARDOUS WASTE GENERATED: | ⇒ |
| | SOURCES AND WASTES CHARACTERISTICS (ALSO INDICATE WASTES AMENABLE TO RECYCLING, REPROCESSING AND REUSE): | ⇒ |
| | MODE OF STORAGE WITHIN THE PLANT, METHOD OF DISPOSAL AND CAPACITY (PROVIDE DETAILS): | |
| | | |
| 9 | HAZARDOUS WASTES GENERATED AS PER THE RULES FROM STORAGE OF HAZARDOUS CHEMICALS AS DEFINED UNDER THE MANUFACTURE, STORAGE AND IMPORT OF HAZARDOUS CHEMICALS RULES, 1989 : | |
| PART - C: TREATMENT, STORAGE & DISPOSAL FACILITY | | |
| 10 | DETAILED PROPOSAL OF THE FACILITY (TO BE ATTACHED) TO INCLUDE: | |
| | LOCATION OF SITE (PROVIDE MAP) | |
| | NAME OF WASTE PROCESSING TECHNOLOGY | |
| | DETAILS OF PROCESSING TECHNOLOGY | |
| | TYPE AND QUANTITY OF WASTE TO BE PROCESSED PER DAY | |
| | SITE CLEARANCE (FROM LOCAL AUTHORITY, IF ANY) | |
| | UTILIZATION PROGRAMME FOR WASTE PROCESSED (PRODUCT UTILIZATION) | |

| | | | |
|--------|---|--------------|--|
| | METHOD OF DISPOSAL (DETAILS IN BRIEF BE GIVEN) | | |
| | QUANTITY OF WASTE TO BE DISPOSED PER DAY | | |
| | NATURE AND COMPOSITION OF WASTE | | |
| | METHODOLOGY AND OPERATIONAL DETAILS OF LAND-FILLING/ INCINERATION | | |
| | MEASURES TO BE TAKEN FOR PREVENTION AND CONTROL OF ENVIRONMENTAL POLLUTION INCLUDING TREATMENT OF LEACHATES | | |
| | INVESTMENT ON PROJECT AND EXPECTED RETURNS | | |
| | MEASURES TO BE TAKEN FOR SAFETY OF WORKERS WORKING IN THE PLANT | | |
| PLACE: | | SIGNATURE: | |
| DATE: | | DESIGNATION: | |

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

INDUSTRY DATA SHEET FORMAT

| | | | | | | | |
|---|--------|--|---|---|---|-----------------|--|
| NAME & ADDRESS OF THE INDUSTRY | | | | | | | |
| DETAILS OF CONTACT PERSONS | NAME | TELEPHONE NO | FAX NO. | MOBILE NO | E-MAIL ADDRESS | | |
| | | | | | | | |
| HEAD OFFICE ADDRESS | | | | | | | |
| DETAILS OF CONTACT PERSONS | NAME | TELEPHONE NO | FAX NO | MOBILE NO | E-MAIL ADDRESS | | |
| DETAILS OF THE DIRECTORS | | | | | | | |
| PRODUCTS MANUFACTURED | SR. NO | AS PER ESTABLISH/ OPERATE CONSENT ORDERS | | QUANTITY MANUFACTURED DURING LAST 4 YEARS | | | |
| | | NAME OF PRODUCTS | PRODUCTI ON CAPACITY | | | | |
| | 1. | | | | | | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| | 4. | | | | | | |
| DETAILS OF RAW MATERIALS TO BE USED | SR. NO | CHEMICAL NAME OF RAW MATERIALS | TRADE NAME OF RAW MATERIALS | QUANTITY TO BE STORED AT ANY GIVEN TIME | WHETHER PURCHASE FROM MANUFACTURES, AUCTIONEERS, TRADERS, IMPORTED ETC. | | |
| | 1. | | | | | | |
| DETAILS OF HAZARDOUS CHEMICALS USED AS PER MSIHC (AMENDMENT) RULES, 1989 AS AMENDED IN 2000 (PLEASE ENCLOSE MSDS OF ALL HAZARDOUS CHEMICALS). | SR. NO | CHEMICAL NAME OF HAZARDOUS CHEMICALS | QUANTITY TO BE STORED AT ANY GIVEN TIME | THRESHOLD QUANTITY AS PER MSIHC RULES | FLASH POINT© | BOILING POINT © | |
| | 1. | | | | | | |
| | 2. | | | | | | |
| IF YOU ARE HANDLING HAZARDOUS CHEMICALS PLEASE INDICATE THE STATUS OF COMPLIANCE OF MSIHC RULES | | | HAZARDOUS CHEMICAL IS STORED IN THE ISOLATED STORAGE AREA AND AS PER MSIHC RULES SAFETY MEASURES ADOPTED. | | | | |
| DETAILS OF INSURANCE POLICY AS PER PUBLIC LIABILITY INSURANCE ACT, 1991 | | | NOT APPLICABLE | | | | |

| | | | | | | |
|---|---------|---|--|-----------------------------------|--|--|
| DETAILS OF HAZARDOUS WASTES (AS PER HAZARDOUS WASTES (MANAGEMENT, HANDLING & TRANSBOUNDARY MOVEMENT) RULES- 2008. | SR. NO. | PROCESS GENERATING HAZARDOUS WASTES AS PER COLUMN 2 OF SCHEDULE I | TYPE OF WASTES AS PER COLUMN 3 OF SCHEDULE I | QUANTITY GENERATED PER MONTH | SPECIFY WHETHER THE WASTE IS RECYCLABLE, INCENURABLE, LAND DISPOSED ETC. | QUANTITY OF HW PRESENTLY LYING IN THE FACTORY. |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| DESCRIPTION OF HAZARDOUS WASTES | SR. NO | NAME OF HW WASTES | PHYSICAL FORM | CHEMICAL FORM / COMPOSITION | WHETHER DISPOSED WITHIN THE FACTORY OR OUTSIDE THE FACTORY | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| DISPOSAL OF HAZARDOUS WASTES | YEAR | QUANTITY GENERATED | QUANTITY DISPOSED FOR REUSE/RECYCLING | QUANTITY DISPOSED BY INCINERATION | QUANTITY DISPOSED THROUGH LANDFILL SITES (INDICATE NAME O THE SITE) | OTHER MODE OF DISPOSAL (IF ANY) |
| | | | | | | |
| NAME AND ADDRESS OF PERSONS/INDUSTRIES TO WHOM THE HAZARDOUS WASTES ARE SOLD FOR RECYCLING OR REUSE (ENCLOSE COPIES OF THEIR WATER/AIR CONSENT ORDERS AND AUTHORIZATION ISSUED BY THE CONCERNED STATE BOARD/ COMMITTEE AND COPY SALE AGREEMENT. | | | | | | |
| DETAILS OF ON-SITE COLLECTION, STORAGE, DISPOSAL OF HAZARDOUS WASTE. ENCLOSED THE DRAWINGS OF ON-SITE STORAGE SYSTEM. | | | | | | |
| DO YOU HAVE ANY PROPOSAL TO UPGRADE THE PRESENT SOLID WASTE MANAGEMENT SYSTEM? IF YES, PROVIDE THE DETAILS | | | | | | |
| NAME, QUANTITY AND METHOD OF DISPOSAL OF NON-HAZARDOUS SOLID WASTE GENERATED | | | | | | |
| DETAILS OF HAZARDOUS WASTES IMPORTED | SR. NO. | NAME OF PRODUCTS | | | | |
| | | | | | | |

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|---|---------------------------------------|-------------------------------------|-------------|---|----|
| WHETHER THE APPLICANT OBTAINED REGISTRATION OF THE UNIT FROM MOEF FOR POSSESSING ENVIRONMENTALLY SOUND MANAGEMENT FACILITIES FOR RECYCLING / RE-REFINING HAZARDOUS WASTES. IF YES PROVIDE COPY OF THE SAME. | | | | | |
| DETAILS OF IMPORTANT PROCESS MACHINERY AND ITS PRODUCTION CAPACITY | | | | | |
| DETAIL OF MANUFACTURING PROCESS | | | | | |
| DETAILS OF WATER POLLUTION CONTROL SYSTEM INSTALLED INCLUDING DRAWINGS AND THE COPY OF PERFORMANCE EVALUATION REPORT OF THE SAME | | | | | |
| DO YOU HAVE ANY PROPOSAL TO UPGRADE THE PRESENT WASTEWATER TREATMENT SYSTEMS, IF YES, PROVIDE THE DETAILS | | | | | |
| WATER CONSUMPTIONS | | WASTE WATER GENERATION | | | |
| DOMESTIC : | | DOMESTIC : | | | |
| INDUSTRIAL : | | INDUSTRIAL : | | | |
| DETAILS OF WATER CESS PAID FROM THE DATE OF COMMISSIONING OF THE UNIT | | | | | |
| DETAILS OF AIR POLLUTION CONTROL SYSTEM INSTALLED AND THE COPY OF PERFORMANCE EVALUATION REPORT OF THE SAME. | | | | | |
| DO YOU HAVE ANY PROPOSAL TO UPGRADE THE PRESENT AIR POLLUTION CONTROL SYSTEM? IF YES PROVIDE DETAILS | | | | | |
| DETAILS OF D.G SETS | | SR. NO. | DG CAPACITY | WHETHER ACOUSTIC ENCLOSURE PROVIDED OR NOT | |
| | | 1 | | | |
| DETAILS OF CONSENT ISSUED UNDER WATER/ AIR ACT | DATE OF ISSUE OF CONSENT TO ESTABLISH | DATE OF ISSUE OF CONSENT TO OPERATE | | VALIDITY OF LATEST OPERATE /RENEWAL CONSENT ORDER | |
| | WA AA | WA | AA | WA | AA |
| DATE OF ISSUE OF AUTHORIZATION UNDER HAZARDOUS WASTES RULES AND ITS VALIDITY | | | | | |
| WHETHER ANY SEPARATE ELECTRICITY METER IS INSTALLED FOR POLLUTION CONTROL SYSTEM. IF YES, PLEASE PROVIDE THE MONTHLY POWER CONSUMPTION FOR THE LAST ONE YEAR. | | | | | |
| ANY OTHER INFORMATION | | | | | |

WE DECLARE THAT THE PROVISIONS OF HAZARDOUS WASTES (MANAGEMENT & HANDLING) RULES 1989 A AMENDED FROM TIME TO TIME AND MANUFACTURE, STORAGE AND IMPORT OF HAZARDOUS CHEMICALS RULE 1989 AS AMENDED FROM TIME TO TIME WERE GONE THROUGH AND THE INFORMATION FURNISHED ABOVE IS CORRECT TO THE BEST OF OUR KNOWLEDGE.

SIGNATURE OF GM/DIRECTOR/OWNER.

NAME:- _____

DESIGNATION:- _____

DATE:- _____

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE

ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

| FORM – I (SEE RULES 9) | | | |
|---|---|--|--|
| APPLICATION FOR REGISTRATION OF A UNIT FOR MANUFACTURE OF PLASTIC CARRY BAGS AND MULTILAYERED PLASTICS | | | |
| FROM: | TO, THE MEMBER SECRETARY, POLLUTION CONTROL COMMITTEE, DD & DNH, DAMAN/ SILVASSA. | | |
| SIR, WE HEREBY APPLY FOR REGISTRATION UNDER RULE 9 OF THE PLASTIC WASTE (MANAGEMENT AND HANDLING) RULES, 2011. | | | |
| PART – A GENERAL | | | |
| 1 | A | NAME AND LOCATION OF THE UNIT | |
| | B | ADDRESS OF THE UNIT | |
| | C | REGISTRATION REQUIRED FOR MANUFACTURE OF | |
| | I | CARRY BAGS | |
| | II | MULTILAYERED PLASTICS | |
| | D | MANUFACTURING CAPACITY | |
| E | IN CASE OR RENEWAL, PREVIOUS REGISTRATION NUMBER AND DATE OF REGISTRATION | | |
| 2 | IS THE UNIT REGISTERED WITH DIC/DCSSI OF THE STATE GOVERNMENT/ UNION TERRITORY? IF YES, ATTACH A COPY | | |
| 3 | A | TOTAL CAPITAL INVESTMENT OF THE PROJECT | |
| | B | YEAR OF COMMENCEMENT OF PRODUCTION | |
| 4 | A | LIST OF QUANTUM OF PRODUCTS AND BY-PRODUCTS | |
| | B | LIST OF QUANTUM OF RAW MATERIALS USED | |
| 5 | FURNISH A FLOW DIAGRAM OF MANUFACTURING PROCESS SHOWING INPUT AND OUTPUT IN TERMS OF PRODUCTS AND WASTE GENERATED INCLUDING FOR CAPTIVE POWER GENERATION AND WATER. | | |
| 6 | MINIMUM SIZE AND THICKNESS OF THE CARRY BAGS TO BE MANUFACTURED | | |
| 7 | STATUS OF COMPLIANCE WITH THESE RULES | | |
| PART – B PERTAINING TO LIQUID EFFLUENT AND GASEOUS EMISSIONS | | | |
| 8 | A | DOSE THE UNIT HAVE A VALID CONSENT UNDER THE WATER (PREVENTION & | |

| | | | |
|--------|---------------------------------|--|--------------------|
| | | CONTROL OF POLLUTION) ACT 1974 (6 OF 1974)? IF YES, ATTACHED A COPY | |
| | B | DOSE THE UNIT HAVE A VALID CONSENT UNDER THE AIR (PREVENTION & CONTROL OF POLLUTION) ACT 1981 (14 OF 1981)? IF YES, ATTACHED A COPY | |
| 9 | PART – C PERTAINING TO WASTE | | |
| | SOLID WASTES: | | |
| | A | TOTAL QUANTUM OF WASTE GENERATED | |
| | B | MODE OF STORAGE WITHIN THE PLANT | |
| | C | PROVISION MADE FOR DISPOSAL OF WASTES | |
| PLACE: | | | NAME & SIGNATURE : |
| DATE: | | | DESIGNATION: |

3. PCC CONSENT TO OPERATE UNIT /DG- FORM

3. APPLICATION FORMS FOR OPERATE
ALL CATEGORIES - WHITE, GREEN, ORANGE & RED

FORM - 2
[SEE RULE 9]

APPLICATION FORM FOR REGISTRATION OF FACILITIES POSSESSING ENVIRONMENTALLY SOUND
MANAGEMENT PRACTICES FOR RECYCLING PLASTIC WASTE

| | | |
|--|---|--|
| NAME AND ADDRESS OF THE UNIT | : | |
| CONTACT PERSON WITH DESIGNATION | : | |
| TELEPHONE NO. | : | |
| FAX NO. | : | |
| EMAIL ADDRESS | : | |
| DATE COMMISSIONED | : | |
| NO. OF WORKERS (INCLUDING CONTRACT LABOURS) | : | |
| CONSENTS VALIDITY | : | WATER (PREVENTION & CONTROL OF POLLUTION) ACT, 1974 VALID UP TO |
| | : | AIR (PREVENTION & CONTROL OF POLLUTION) ACT, 1981 VALID UP TO |
| AUTHORIZATION VALIDITY | : | |
| MANUFACTURING PROCESS (PLEASE ATTACH A FLOW DIAGRAM OF THE MANUFACTURING PROCESS/ FLOW DIAGRAM FOR EACH PRODUCT) | : | |
| PRODUCTS AND INSTALLED CAPACITY OF PRODUCTION (MTA) | : | INSTALLED CAPACITY |
| PRODUCTS MANUFACTURED DURING THE LAST THREE YEARS (AS APPLICABLE) | : | YEAR PRODUCT QUANTITY |
| RAW MATERIAL CONSUMED DURING THE LAST THREE YEARS (AS APPLICABLE) | : | YEAR PRODUCT QUANTITY |
| WATER CONSUMPTION | : | INDUSTRIAL : |
| | : | DOMESTIC : |
| DATE UNTIL WHICH WATER CESS HAS BEEN PAID (IF APPLICABLE) | : | |
| WASTE WATER GENERATION AS PER CONSENT | : | ACTUAL WASTE WATER GENERATED (AVERAGE OF LAST 3 MONTHS) |
| _____ M ³ /DAY | | INDUSTRIAL : _____ M ³ /DAY |
| | | DOMESTIC : _____ M ³ /DAY |
| WASTE WATER TREATMENT (PROVIDE FLOW DIAGRAM OF THE TREATMENT SCHEME) | : | INDUSTRIAL : _____ |
| | | DOMESTIC : _____ |
| WASTE WATER DISCHARGE | : | QUANTITY : _____ M ³ /DAY |
| | | LOCATION : _____ |
| | | ANALYSIS OF TREATED WASTE WATER FOR PH, BOD, COD, SS, O&G, ANY OTHER PARAMETER |

NOT APPLICABLE

WHETHER CONDITIONS EXIST OR ARE LIKELY :
TO EXIST OF THE MATERIAL BEING
HANDLED/ PROCESSED POSING ADVERSE
IMMEDIATE OR DELAYED IMPACTS ON THE
ENVIRONMENT.

WHETHER CONDITIONS EXIST (OR ARE :
LIKELY TO EXIST) OF THE MATERIAL BEING
HANDLED/ PROCESSED BY ANY MEANS
CAPABLE OF YIELDING ANOTHER MATERIAL
(E.G. LEACHATE) WHICH MAY POSSESS ECO-
TOXICITY.

ANY OTHER RELEVANT INFORMATION :
LIST OF ENCLOSURES AS PER RULE :

DATE :
PLACE :

NAME & SIGNATURE :
DESIGNATION :